

SOARING AS EAGLES Youth Ministry



Summer 2006

Isaiah 40:31

Vol. V • Issue II



An Inspirational bi-monthly newsletter for teens!

- For Bible believing Baptist teens!
- Preachers' Kids
- Missionaries' Kids
- Evangelists' Kids
- Full-time Christian Workers' Kids

For Young People who want to make a difference

A ministry of:



**Bible Baptist Church
of Charlevoix**

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It's Reasonable!



When I was a little boy, my grandfather would take me shopping for a garden tool or perhaps some part for the mower. He would look at the part, check over the value and the price to see how reasonable it was, and then sometimes look at the clerk and say, "It serves the purpose. I'll take it."

Paul said it was your reasonable service that you give yourself to follow and serve the Lord. After all that the Lord has done for us—salvation, peace, forgiveness, a new life, provisions—it is only reasonable for us to serve Him.

Paul admonishes us to not conform to this world. Anyone can conform to this world and waste a whole summer with selfish living. It is only reasonable for you to present your body as a living sacrifice and live a holy and acceptable life unto God so He can use you. It is reasonable to read your Bible and let it transform your mind from all the worldliness that you've programmed in. It is reasonable that ye may be able to prove that good and acceptable and perfect will of God. In Ezekiel 22:30, God is looking for someone to "stand in the gap." Gap?

Good, Acceptable, Perfect will of God—GAP!

Find what God wants you to do and do it.

It is only reasonable after all He's done for you.

For His Glory,
James Green
Jim Green, Editor



Editor's note: Roland and Joanne Gay have been missionaries to the country of Mongolia for four years. On Sunday, June 5, 2006, Brother Gay preached this wonderful sermon to our church. As they return to Mongolia, our prayers and support go with them.

Many times I am asked, "How did God call you to Mongolia? How did you end up in that country?" I want to turn that question around and ask, "How does anybody end up in the perfect will of God for his life?"

The question is
partially

flawed because we never "end" in following God. Following God is something we do from the moment we are saved until God calls us home. So, people often ask, "How do I know God's perfect will for my life?" A good brother was struggling about whether or not to go to the mission field. I told him God's will today was for him to be right there where he was praying about whether to go to the mission field or not. The will of God today starts with praying for the will of God for tomorrow.

We could think about life as a set of steps. You could say that step one is getting saved. That is where some people stop. They get saved and that is it. They think, "I'm saved now. I can do anything I want." No sir, that is not it at all. Let me tell you how it was for me. I got saved when I was 24 years old. That was eleven years ago. The next step was getting into church. I met Joanne,

my wife, serving the Lord there together in our home church. Isn't that good? The next step was getting married. The next step was being called into the ministry. There are so many days in between these major events, these steps—days and months and years. We can't live like everything is an "event-based life." In one aspect we do look forward. The Bible does say, "*Where there is no vision the people perish,*" but we do need to focus on today. Am I following God today?

Let me start by saying there is a difference in fulfilling God's perfect plan for our lives and following God's principles. I'll break it down like this. We have what is known as ethereal. We think God's will is a big, spooky thing like it is surrounded by smoke. God's will is partially revealed and partially not revealed. Let's break it down into those two areas. Let's look at Romans chapter twelve, verses one and two:

“I beseech ye therefore brethren by the mercies of God that ye present your bodies a living sacrifice, holy, acceptable unto God which is your reasonable service. And be not conformed to this world, but be ye transformed by the renewing of your minds that ye may prove what is that good and acceptable and perfect will of God.”

This is a general idea: present your body a living sacrifice. We start by saying, “Here I am, Lord. Do with me whatever you want.” Really, that is a big thing. Everyone says they already know that. Oh, do you? To know is to do. Have you done that? Let me start with a challenge right away: Have you said it, and do you mean it?” “Here I am, Lord; do what you want with me.”

I love how the apostle Paul says it is our reasonable service. He packs twenty years of material to meditate on into a few words. Let me run down a rabbit trail. We usually separate Bible reading and praying like they are two different things. You can make them one. Try it. Sit down and read, *“I beseech ye therefore brethren by the mercies of God—*and then pray, wow, God is merciful. Thank you, Father, for your mercy. *“That ye present your bodies a living sacrifice, holy—*oh, I need to be holy.” I have never had better prayer than when I am praying the verses of the Bible. *“And be not conformed*

to this world.” Okay, this is it. The will of God for you is that you be not conformed to this world. You are not to be worldly. You have to pray through it and figure it out. As you pray, God will show you things that you conform to that are worldly. If you still can’t figure it out, ask your pastor. When we pray through the Bible, God shows us how to transform our lives by the renewing of our minds.

Let’s look at verse nine. I want to give you some specific ideas. We are talking about following God and being

The will of God today starts with praying for the will of God for tomorrow.

in the specific center of His will. My first idea today is that within the will of God there are a great many things that we can know. Because people think they can’t know the future will of God, they think they can’t know the present will of God.

We can know that we are not supposed to be worldly. We can know that we are to present our bodies a living sacrifice unto God. Verse nine says, *“Let love be without dissimulation.”* Don’t let your love be phony. Because we are to love one another, to love our neighbor, we should not let our love

be phony. We should be real. Verse 10, *“Abhor that which is evil.”* Do you hate evil things? You may think that is easy, but is it? There may be things that tempt you, and being tempted is not a sin. It is in yielding to that temptation that you sin. There is an action we can do. When that temptation comes in, we should abhor it. This is something you can physically and actively decide to do. *“Abhor that which is evil and cleave to that which is good.”* You may think they are the same things, but they are not.

One actively abhors evil and the other actively holds on to the good thing. I mean, you decide if you are going to stay in church or not. There is nothing sadder to me than guys who think they can go to a ball game instead of going to church. They have made a conscious choice to go to a ball game instead of being in the church family. That day, they did not cleave to that which is good.

Let’s look at some more verses. *“Be kindly affectioned one to another with brotherly love.”* Oh, you say you understand that. My question again is, “Do you?” Do you know how strong those words are? It is good to come to church and smile and shake hands, but isn’t it also good to have someone genuinely look into your eyes and say, “How’s your week been?”

(Continued on page 5)

PREACHER'S KID
PK
 PROFILE KORNER



Pictured above is Mary Green Gray and Ilava Gray. Mary and her husband, John, have been missionaries in Papua New Guinea for twenty years.

How I Became a Missionary's Kid

by Ilava Gray

My grandfather, Aio (I-O), was led to Christ by missionary John Gray. My grandfather was the chief of my mother's clan. He felt that when he died, Bro. John might not have an open door to reach his people for Christ. So, he adopted Bro. John. But, as custom requires, there had to be an exchange. So, he gave me to the Grays. That was in July of 1997. I got saved February 19, 1998. The Lord has been soooo good to me. My family and many from my village attend church here.

The Grays started Charity Baptist Academy in 1999, and I graduated December 4, 2005. I think it is great being involved in the ministry. I am a full-time monitor in the school now, as well as I teach Sunday School. I thank the Lord for the gift He has given me, and I want to use this talent to arrange live flowers for our Sunday services. The blessings are more than I could number. I want to let you know I enjoy reading

SAE very much. It really helps me and the youth here in New Guinea.

In His Grace,
 Ilava S. Gray

Do missionaries get homesick?


by Mary Gray

Honestly I can say, "NO!" I am where God would have me to be. There is nothing like the peace of God. Another reason is because I have made my house on the field a home. When we were on deputation to come to PNG my father, Dr. Don Green, told me to for the field things that would make me feel as if I were home in the U.S. How I thank the Lord for my father and his wisdom! This is home!

After living here so long, we have adapted so much to this culture that we find it hard to fit in to American culture when we visit the U.S. We feel more like foreigners there than we do here. Of course we miss seeing family and friends and being there for special occasions. We still get choked up when reading letters from home. But, I can honestly say, I have never been homesick and cried to go home. Our present residence is an apartment built in the back of our church building. Our space is limited and deteriorating. We are praying for funds to build a house and are waiting on the Lord's timing to supply the need. But, for now, at the end of each day, we can enter our haven of rest and say with a sigh, "There's no place like home!"

I am content living in the center of God's perfect will for my life. Jesus said in Mark 8:35, "*For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.*" My life's verse is John 5:30, "*I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.*"

In His Grace,
 Mary Green Gray



the softest pillow is a clear conscience

(Continued from Page 3)

My point is this: there are many specific things that you can know are the will of God for you. The good Book says right there. “Rejoicing in hope, patient in tribulation, continuing instant in prayer.” My, the list goes on and on. You have a 1,189-chapter to-do list. No, you don’t have to do the heave offering and the wave offering in the book of Leviticus, but you understand my point. You have a great big to-do list and even if you have a choice to do something that is not in here, if you are not following the things you know to do, how can you expect to find out about other things?”

Let’s turn to Ephesians chapter 5. I’m only going to read two verses, 17 and 18. “Therefore be ye not unwise but understanding what the will of the Lord is.” Be not foolish, don’t be unwise, be filled with the spirit. How do you think you can be filled with the spirit? Well, we are back to basics, aren’t we? We read our Bible and pray and follow God to do what we know is right, and then we are filled with the spirit.

When things get difficult, go back to basics. What should I do with my family? How should I be towards my husband? How should I be towards my wife? It is all in Ephesians 5. “No,”

you argue. “He said this, and he did this, and it doesn’t say what I should do about what he did.” When things get difficult, we go back to basics. God is not the author of confusion but of peace. When things start to get complicated, yes, there are arguments and disagreements in families and of course the devil is going to help it get more complicated. That’s when the Bible reminds us to follow things that lead to peace. Go back to basics. Get in the Word of God and get the general idea—the general principles. Then it is your duty and your responsibility to follow those. *(Continued on Page 6)*

Look at Proverbs chapter 1, vs. 22. *“How long ye simple ones will ye love simplicity? And the scorers delight in their scorning and fools hate knowledge.”* There are people who will just never learn. They have a Bible on the bookshelf, come to church every once in a while, and continually run into spiritual brick walls. Have you ever known anybody like that? They don't love knowledge. What is knowledge? The Bible says, *“The fear of the Lord is the beginning of knowledge.”* *“The fear of the Lord is to depart from evil.”* A person who does not depart from evil does not fear God.

The first part of finding the perfect will of God is to know and do the Bible. Sound easy? Amen! God set it up so you could do it—by His grace and the power of the Holy Ghost. So now, we move on from the will of God that we know and the things in the Bible that we know, to the things that we don't—the greater plan, the greater purpose. You may not always know God's plan or purpose for you, but you want to know, don't you?

Here's a good
example

What kind of job should I take? There is really no book in the Bible that will tell you what kind of profession to pursue. I looked in the book of Job (“jahb” not “Jobe”) once, and it didn't show me. There is no book to tell you what profession to pursue. There is no book in the Bible that tells a missionary what country to go to. So we move on from the things that we do know to the things that we don't. And that is the connection by the way. That is the mist in the cloud of the will of God—the flashlight that cuts through the darkness. *“Thy word is a lamp unto my feet and a light unto my path.”* That is your weapon to cut through the darkness and lead you on the trail to fulfilling God's big plan or purpose for your life-- simple obedience daily to the things that you know to do.

I want to show you a practical example in Acts 9 about Paul (Saul before his conversion.) Saul was an angry young man, and he hated Christians. They were not following the Jewish traditions, and he thought they were blaspheming God, and he thought it was his duty to kill them. (Read Acts 9) He said, “Who art thou, Lord?” All of his life's confusion and anger met face to face in that one instant. Jesus said,

“I am Jesus whom thou persecutest. It is hard for thee to kick against the pricks.” “Kick against the pricks” is the idea of the guy leading the oxen, and he has this contraption that is made of metal spikes. When the oxen tries to kick it off, he hurts himself on the spikes. It is a picture of God trying to lead people and them fighting and kicking against Him. He is saying, “It is hard for thee to kick against the pricks.” Paul actually said, “Lord.” That was a sign of his submission. Then he said, “What wilt thou have me to do?” So here is the question. The Lord's answer was, *“Arise and go into the city, and it shall be told thee what thou shalt do.”*

If Saul had been an American, he would have said, “No, Lord, tell me right now. I want to know right now before I go anywhere.” If it were you and me, we would still be sitting in the Damascus Road waiting for God to



show us the whole picture. God doesn't give the whole picture. He gives it bit by bit as we follow. That is it in a nutshell. God gives you His will for your life as you follow bit by bit.

It could be that there is someone sitting on the Damascus Road saying, "Lord, show me the whole picture," but God wants you to go into the city where he can then reveal more to you after you obey in the first matter. The idea is that you have not followed God perfectly in an area of your life so He is not going to reveal any further revelations in your life until you get that one taken care of. He is waiting for you to obey Him in that area of your life. Do you see it? Could you ask God, "Where is it that I have not fully obeyed you?" Is that why I am not moving forward in my Christian life? There is no further leading until Paul goes into that city. There is no reason to try to figure out the deeper purpose until you obey in revealed areas. We don't have to know what the purpose is. We just have to know and believe that God has a purpose for you and me. We have to believe that God knows the path even when we don't know. Back to "what profession should I pursue? Or what mission field I should go to?" We need to follow God daily and try to gain more knowledge from His Word and prayer. But then, you have heard someone say,

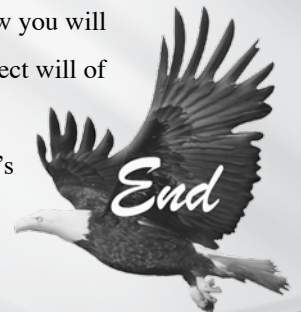
"I just don't have peace about it. There are two paths, and I don't have peace about that path, but I do have peace about this path." Peace is something that God gives and that God removes. Romans 8:6 says, "*To be spirituality minded is life and peace.*" Philippians 4:6-9 tells us "...*the God of peace shall be with you.*" We have the idea that if you are following God, God will give you peace. The bottom line is peace. God will give you peace about one and not the other. That is where our trust has to lie. Now, now, now, we have to be honest. Am I right with God? You are not going to have peace with God if you are not right with God. Hebrews 12 talks about the chastening of God because the son is not following God. Chastening brings about the peaceable fruit of righteousness. When you have no peace because you are not right with God, you get chastened. So you may make a wrong decision. Like, "God didn't give me peace about reading my Bible today." Does that make any sense? How about this, "God gave me the opportunity to work at this bar for \$15.50 an hour or this job down at McDonalds for \$7.00 an hour, and those were the only two jobs I could find. I didn't have peace about the McDonalds' job because I have a family, and I needed more money..." and so



God's door of opportunity swings upon the hinges of obedience

the justification goes on and on. You won't have peace because you are not following the Lord in what you know is right to do. Maybe you don't have peace because you are not doing something you are supposed to be doing.

Let's finish with this idea. We have the will of God. Inside the will of God, we have the things that we know to do and the things that we don't. The connection to finding the things that we don't know is being faithful in doing the things that we do know, and then the final connector to the purpose of God and the plan of God is the peace of God. Did God give you peace about this, or do you have no peace because you refuse to follow Him in another area? Knowing the purpose of God, the plan of God, and the peace of God - that is how I knew I was called to Mongolia, and that is how you will know the perfect will of God for your life, too! That's all there is to it.



My God's Perfect Plan for My Life

Jael Girard, Papua New Guinea



I was about 11 years old when I first discovered translation.

My dad and

I had gone by boat to the town of Kandrian, Papua New Guinea, to check our mail and were on our way back that afternoon to Sara Village where we lived. I was sitting up in the front of the boat singing to myself, and I remember the absolute thrill I felt as I realized the phrases I was singing in English could be stated in Tok Pisin (a dialect related to the Pidgin language), rearranged to fit the meter and tune, and emerge as a whole song again—a song our fledgling church members could understand.

Our family came to Papua New Guinea (PNG) as missionaries

when I was nine years old, and we quickly learned the language and culture. My parents didn't just travel to a foreign country, they moved here; and I've grown up considering PNG as home.

One of the things many missionary kids have to face, though, is having to leave their families when they reach a certain age and are no longer viewed as a dependent by the government of the country they're in. The routine at that time is pretty set: you go "home", adjust to that culture, get a job and/or go to school, and get settled in before your parents go back to the field.

In 2004, when we came back to the U.S. for our second furlough, I was 20 years old. I had no definite call. With no career in mind, I felt secular school would be a waste of time and money, and I had no plans for Bible College either.

A few months into furlough I had a job and was getting a taste of American life. While I enjoyed it, I remember having this sinking feeling. "After Dad and Mom leave, I'm going to get stuck in a rut: work the job, to pay for the bills, so I can be able to live to work the job, to pay

the bills, etc...." I struggled with making a decision. Was it worth going through all the red tape to try to return to PNG and get some more "OJT" with Dad and Mom? But what if God wanted me to stay in the US? I remembered my pastor's advice when he came to visit us just before furlough, "If you want a place to serve the Lord there's plenty to do right here in PNG." But on the other hand, I was already going on 21. Wasn't it time to "grow up"; maybe meet someone and start in my own ministry elsewhere? Wouldn't I be running from hardship, adult responsibility, and the real world if I went back to PNG (my comfort zone) with my parents?

I was still struggling with those questions when Dad and I took a trip. Since I only worked part-time and needed my driving hours in order to get my license, I jumped at the chance to drive Dad down to Alabama for a few days to attend Word For The World's Mission Candidate School. One of the first speakers was Bro. Bill Allison, whose topic was "The Doctrine of Dominance". While I can't remember his exact words, he stated that a woman's rightful position is always under authority - even if she's

Dear SAE Team.

We are thanking our faithful Lord from our hearts for your wonderful newsletter. It has blessed our church families in many ways. Truly the blessings we receive from your magazine are more than we can express. We are a young married couple serving the Lord Jesus up in the Gulf Province, Papua New Guinea. I was really impressed by the reading from the cover of Volume V, Issue 1, The Pen of a Ready Writer by James Green, the editor. I'll always look forward for new issues of SAE.

Jerry and Avoro Miri Psalm 27:4

not living at home. I realized it wouldn't be "childish" to stay with my parents, but probably the best thing I could do since the Lord had not specifically directed me otherwise.

Since being back in PNG, I've slowly come to realize a few things. Some of the Christians I admire the most were never called to a visible "career" ministry until they were older. With some, it wasn't until after their children were grown. They'd spent most of their younger lives quietly being indispensable church members. It may sound odd, but staying in New Guinea helping my parents, for me, is like being a regular church member. My "own ministry" may be down the road.

I've also realized that I'll have absolutely no regrets that I stayed with my family a bit longer. It may sound trite, but these may be the last years we'll spend together before we scatter and I want to enjoy my family.

The Lord has been very good to me here, and many areas of service have opened up. I teach two Bible classes a week in the public schools and play the guitar in church and on outreaches. I've also had a chance to be a part of translation works.

Since that first experience at translating, I've translated many more songs and even a book, gaining much experience along the way. Just now Dad and I are doing a final check of the bi-lingual song book Dad has put together; I'm also helping another missionary's wife with the translation of the Bible study course they're using for their discipleship program.

While we do have the KJV New Testament in Tok Pisin, the translation work on the OT is slow. The man who originally started the work passed away, and since then the project has sort of been handed around to the remaining independent Baptist missionaries. The missionary working on the project now recently asked Dad

if he was interested in helping with the translating. Now Dad has finished the book of Ezekiel and is well in to Jeremiah, with me helping as a proof-reader before we send it out to Bro. Holland.

In December of 2008 my visa will expire, and I will have to decide whether to apply for my own visa to stay in PNG or not. Bro. John Gray has informed me that the PNG government is getting stricter. They like to see degrees, certificates, and meaningful qualifications in an applicant. So, soon there'll be another round of decisions coming up. Is it time to return to the states for good or just for schooling that will enable me to return and better serve with my parents here? I do covet your prayers, yet I am confident from what God has done with me already that He will direct my way and will let me be of service no matter where my geographical location.



The Contributors' Corner



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Dear Friends,

We want to personally thank you for all your prayers and support. "We have been so busy." I'm sure you hear that saying a lot or even say it yourself. My two sons Phil and Seth design the newsletter and getting them together to make it happen has been quite a task.

God has blessed with new subscriptions and support. We are very thankful. We are presently going into 44 of the United States, 5 Canadian Provinces and 11 countries world wide. We thank God for this honor and privilege of touching so many lives. Thank you for helping make this possible.



byjimgreen

One of my earliest remembrances is of our family vacation to Wolverine, Michigan. Being from Lansing, going up north was a big deal. We were actually going to a revival meeting and my dad, Dr. Don Green, was doing the preaching. We stayed in a cabin on the road side of Old Highway 27. I was only five years old, but the old 8-millimeter movies have helped me remember things like the huge sandbox and a little convenient store that sold bait to the fishermen. Each evening we would cross the road to a small hall where the revival meeting was being held. I



“My friends have been listening to country music. I wonder if it really is all that bad. It’s not rock-n-roll.”

Well, what is country music about? Almost always something like, divorce, sex, cheating, booze, bars or heartache. How could that be good for a Christian? Would God accept that kind of entertainment for a teen? Not only is the message bad for you, but the music is bad for you, the beat is bad you, the entertainers are bad for you and the places it is performed are bad for you. Country, Pop and Rock singers have frequently performed together. What does the Spirit of God who resides within you feel about listening to that type of music? He is grieved. What will happen if you do listen to it? At the very least it will open the door to a worldly heart and life. Good music in Ephesians 5:18 is the way to be filled with the Spirit of God. Today there is a large amount of good solid Christian music to choose from. (This is not of course so-called Christian Rock or Contemporary.)

The real question you must face is, will you take a real Christian stand in spite of your friends?

Will you stand like the three Hebrew children in Daniel three and not bow down to the wrong music? I am speaking from a strong musical background. I minored in music in college and spent nine years as a church music and choir director. My wife has been a church organist and pianist for over 35 years. I was a youth director for nine years, and I have been pastoring for over 25 years. I have watched the effects of bad music for over 40 years. In short, Country music is bad.

Chris Staub, Pastor, Silvery Lane Baptist Church, Dearborn Hts., MI

remember my mother and our nanny singing the song, “In Times Like These.” Oh, how I loved those days! My uncles and cousins were there along with my grandparents, and it was a great family reunion. The Wolverine Baptist Church was just starting in the Grange Hall. Twenty-five years later it became one of the supporting churches that sponsored us when we moved to Charlevoix.

Many of our family vacations were Dad preaching somewhere. We went to North Carolina, Virginia, Florida, out east, and as far west as California. We’d sometimes go because he was the preacher, and other

times he walked into a church while on vacation (in his suit and tie of course,) and the preacher would always recognize him as a visiting pastor and sometimes ask him to preach. He would say, “My children sing, also,” and the whole family would sing. You may say, “What horrible vacations!” Oh, no, we loved it, and I have never regretted it. I do the same thing with my kids. If you are going on vacation, try to include a revival or camp meetings. They are better vacations than Disneyworld! (Maybe that’s why all six children are in full-time Christian work today.)

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Why run with the turkeys when you can **soar with the eagles?**

Harvestime Youth Crusade

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Guest Preacher
 Evan. Randy Taylor, Jr

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 UR SAVED**

ADMIT UR A SINNER - ROM. 3:23

BELIEVE CHRIST DIED 4 UR SINS - ROM 5:8

CONFESS WITH UR MOUTH YOUR BELIEF
 IN CHRIST JESUS - ROM 10:9,10

**AND U CAN B SURE
 UR SAVED!**